

## ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

Ms.  
 Mr. Artist

yes  no

(Last Name Last)

Permanent  
Address

Street

City

19145

Tel. ( )

735-0226

Zip

Area Code

Temporary  
Address

Street

City

Tel. ( )

Zip

Area Code

Permanent address is in what county?

Born in Cuyahoga County  Yes  No

Collaborator

*None*

(If Any)

If May Show entries are not accepted or not sold:

Artist will pick up at Museum.  
 Museum should dispose of.  
 Museum should ship to artist C.O.D. at this address:

*Delivery by phone 6-26-76 JPF*

### Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

**THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.**

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until June 15, 1975.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

*Richard L. Liebig*

## ENTRY BLANKS

**1**

1. Paintings  2. Graphics  3. Photography  
 4. Sculpture  5. Electric  6. Crafts

Medium or Materials

PHOTO

Title

~~Home~~ Untitled Landscape #1Price or NFS  
90Insurance Value  
If NFS Only

Size

16" x 20"

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

00

Total No. in Edition

01

Price  
Unframed

\$75

Price  
of Frames

\$15

DO NOT WRITE IN THIS SECTION

ACCEPTED

REJECTED

331 (3)

X

FREE PAID

BY

3/22 rec

**2**

1. Paintings  2. Graphics  3. Photography  
 4. Sculpture  5. Electric  6. Crafts

Medium or Materials

RECEIVED  
PHOTO

Title

Untitled Landscape

UNTITLED LANDSCAPE #2

Price Framed  
or NFS

190

Insurance Value  
If NFS Only

Size

16" x 20"

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

0

Total No. in Edition

1

Price  
Unframed

\$75

Price  
of Frame

\$15

DO NOT WRITE IN THIS SECTION

ACCEPTED

REJECTED

332 (3)

X

RECEIVED

BY

3/22

U.C.

## ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

Ms.

yes

no

Mr. Artist

(Last Name Last)

Permanent

Address

Street

City

44145

Tel. (513)

335-0236

Zip

Area Code

Temporary

Address

Street

City

Tel. ( )

Zip

Area Code

Permanent address is in what county?

Born in Cuyahoga County  Yes  No

Collaborator

(If Any)

If May Show entries are not accepted or not sold:

Artist will pick up at Museum

Museum should dispose of,

Museum should ship to artist C.O.D. at this address!

Clipper by phone 4-25-75 JEF

### Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

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The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

Richard L. Lipp

## ENTRY BLANKS

**1**

1. Paintings  2. Graphics  3. Photography  
 4. Sculpture  5. Electric  6. Crafts

Medium or Materials

**PHOTO**

Title ~~Home~~ **Untitled landscape #1**

Price or NFS <b>90</b>	Insurance Value If NFS Only	Size <b>16" x 20"</b>
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## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale <b>00</b>	Total No. in Edition <b>01</b>	Price Unframed <b>\$75</b>	Price of Frames <b>\$15</b>
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DO NOT WRITE IN THIS SECTION

ACCEPTED

REJECTED

**331 (3)**~~X~~

FEE PAID

BY

**3/22****ALL****2**

1. Paintings  2. Graphics  3. Photography  
 4. Sculpture  5. Electric  6. Crafts

Medium or Materials

~~RECEIVED~~**PHOTO**

Title ~~Untitled~~ **Untitled**

Price Framed or NFS <b>190</b>	Insurance Value If NFS Only	Size <b>16" x 20"</b>
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## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale <b>0</b>	Total No. in Edition <b>1</b>	Price Unframed <b>\$75</b>	Price of Frame <b>\$15</b>
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DO NOT WRITE IN THIS SECTION

ACCEPTED

REJECTED

**332 (3)**~~X~~~~ALL~~

RECEIVED

BY

**3/22****V.C.**